

# **BRYAN COUNTY CLERK**

## **LACY ALLRED**

DEPUTIES:  
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COMMISSIONERS:  
SCOTT GOAD-1<sup>ST</sup>DIST  
JUSTIN BOONE-2<sup>ND</sup> DIST.  
BRANDON CARR -3<sup>RD</sup> DIST.

### **PUBLIC NOTICE OF SPECIAL MEETING AND AGENDA OF THE BRYAN COUNTY COMMISSIONERS**

**DATE:** Monday July 28, 2025  
**TIME:** 9:00 A.M.  
**PLACE:** County Courthouse Annex  
**AGENDA:**

1. Call Meeting to Order.
2. Attendance Noted.
3. Invocation.
4. Pledge of Allegiance.
5. Award Health Department Roof Bid.
6. Award Security Camera Bid.
7. Approve/Disapprove S.O.D.A. Membership Dues for FY2026.
8. Discuss and take action on approval of SODA's Administrative Contract for grant 19651 CDBG-CR 24 in the amount of \$128,000.00 of which \$9,480.00 is Administration fees to be paid out of the grant.
9. Discuss and take action on signing all Release of Funds documents for 19651 CDBG-CR 24, which includes the Anti-displacement plan.
10. Approve/Disapprove Interstate 40 Crosstown Steel Beam Transfer Form for District 2.
11. Approve/Disapprove Resolutions 2025-2026/013 to Surplus of Equipment for the Assessor.
12. Approve/Disapprove Resolutions 2025-2026/015 to Surplus of Equipment for the Treasurer
13. Approve/Disapprove Purchase Orders for Payment.
14. Approve/Disapprove July Payroll.
15. Approve/Disapprove Transfers.
16. Facilities.
  - a. Discuss and possibly take action on purchasing a sewer clearing rig.
17. Roads.
  - a. Approve/Disapprove Resolution# 2025-2026/012 Naming "Xeno Way".
  - b. Approve/Disapprove ROR for "Avalanche Road".
  - c. Discussion with Glen Saurie about striping on N. Ranchette Road.
18. Bridges.
  - a. Approve/Disapprove Resolution# 2025-2026/012 along with CIRB Project Agreement for Project No: J3-8152(004)CI.
19. Equipment.
20. Adjourn.